



## CITY COUNCIL MEETING AGENDA

April 11, 2011

City Council Chambers  
12000 Findley Road, Suite 300  
<http://www.JohnsCreekGA.gov>

7:00pm

**A) CALL TO ORDER**

**B) ROLL CALL** *Quorum*

**C) PLEDGE OF ALLEGIANCE** *Led by Mayor Bodker*

**D) OPENING REMARKS**

**E) MINUTES** *Approved as Presented*

- Consideration of March 28, 2011 Work Session Summary and Council Meeting Minutes

**F) APPROVAL OF MEETING AGENDA** – *Amended Agenda Approved \**

**G) PUBLIC COMMENT**

**H) CONSENT AGENDA – Consent Agenda Items**

**I) ANNOUNCEMENTS**

**J) REPORTS AND PRESENTATIONS**

**K) OLD BUSINESS**

**L) NEW BUSINESS**

1. **O2011-04-08**  
**APPROVED** CONSIDERATION OF AN ORDINANCE TO AMEND SECTION 3.23 OF THE CHARTER FOR THE CITY OF JOHNS CREEK RELATING TO THE CITY MANAGER SO AS TO MODIFY, CLARIFY AND/OR INCLUDE PROVISIONS REGARDING THE MANNER OF APPOINTMENT, QUALIFICATION, COMPENSATION AND REMOVAL; AND FOR OTHER PURPOSES
2. **O2011-04-09**  
**APPROVED** CONSIDERATION OF AN ORDINANCE TO AMEND SECTION 4.12 OF THE CHARTER FOR THE CITY OF JOHNS CREEK RELATING TO THE CITY ATTORNEY SO AS TO PROVIDE THAT THE CITY ATTORNEY SERVES AT THE PLEASURE OF THE CITY COUNCIL AND TO CLARIFY THAT THE APPOINTMENT OF THE CITY ATTORNEY IS SUBJECT TO RATIFICATION BY CITY COUNCIL; AND FOR OTHER PURPOSES
3. **O2011-04-10**  
**APPROVED** CONSIDERATION OF AN ORDINANCE TO AMEND SECTION 6.24 OF THE CHARTER FOR THE CITY OF JOHNS CREEK RELATING TO THE OPERATING BUDGET SO AS TO PROVIDE THAT THE PROPOSED OPERATING BUDGET FOR THE ENSUING FISCAL YEAR SHALL BE SUBMITTED TO THE CITY COUNCIL BY THE CITY MANAGER NO LATER THAN 15 DAYS PRIOR TO THE BEGINNING OF SUCH FISCAL YEAR; AND FOR OTHER PURPOSES

**M) OTHER BUSINESS**

**N) PUBLIC COMMENT**

**O) MAYOR'S COMMENTS**

**P) EXECUTIVE SESSION** – *\*Executive Session held to discuss three (3) Legal matters*

**Q) ADJOURNMENT**